

#### **TOWN OF GRAFTON**

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 x120 ● FAX (508) 839-4602
www.grafton-ma.gov

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AUG 2 3 2016

PLANNING BOARD GRAFTON, MA

### FORM A

APPLICATION FOR ENDORSEMENT OF PLAN BELIEVED NOT TO REQUIRE APPROVAL (ANR)

|    | BELIEVED NOT TO REQUIRE APPROVAL (ANR)   |
|----|--|
|    | Application No. 4NL 2016-11  |
| 1. | OWNER OF RECORD: Scott B. Lamont & Margaret W. Haynes  |
|    | STREET / P.O. Box 25 Trinity Avenue CITY/TOWN Grafton  |
|    | STATE MA ZIP 01519 TELEPHONE 508-839-1194  |
|    | Deed recorded in the Worcester District Registry of Deeds: Book 20966 Page 300 N   |
| 2. | NAME OF APPLICANT: Grafton Water District  |
|    | STREET /P.O. Box 44 Millbury Street, PO Box 537 CITY/TOWN Grafton  |
|    | STATE MA ZIP 01519 TELEPHONE 508-839-2302  |
| 3. | ENGINEER/LAND SURVEYOR: GRAZ Engineering, LLC  |
|    | STREET / P.O. Box 323 West Lake Road CITY/TOWN Fitzwilliam   |
|    | STATE NH ZIP 03447 TELEPHONE 603-585-6959  |
| 4. | NAME OF AGENT / CONTACT PERSON: Matt Pearson   |
|    | STREET /P.O. Box 44 Millbury Street, PO Box 537 CITY/TOWN Grafton  |
|    | STATE MA ZIP 01519 TELEPHONE 508-839-2302  |
| 5. | LOCATION OF LAND: on the southeasterly side of Trinity Avenue  |
|    | ±510' feet southeasterly of Powerline Drive  |
|    | (Direction) (Street) Medium Density Residential (R-20)   |
|    | Total Acreage ±1.24 Zoning District(s) (including overlay zones) Water Protection Overlay Zone   |
|    | ASSESSOR'S MAP 95 LOT #(S) 108 Postal Delivery Area 01519  |
| 6. | Has the Zoning Board of Appeals, Planning Board or Board of Selectmen granted any variance, exception, or special permit concerning this property? YesX No |
| 7. | List all contiguous holdings in the same ownership (as defined in the Subdivision Regulations)   |
|    | Map(s)Not Applicable Lot(s)  |
| 8. | Affidavit by Engineer / Land Surveyor who stamped/signed the plan that all items required are shown (enclosed attested document).                          |
| A  | Applicant's Signature Date:  |
| P  | Property Owner's Signature (if not Applicant) Sert & Panet. Date: acquist 2  |
|    | $I_{A}$ $I_{A}$ $I_{A}$ $I_{A}$ $I_{A}$ $I_{A}$  |

Application No. ANR 2016 - 11

# Affidavit ANR Plan Submittal

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PLANNING BOARD GRAFTON, MA

| I, Br    | ian MacEwen   |                                  |
|----------|---|----------------------------------|
|          | (Name of Surveyor/Engineer - Please Pri   | int)                             |
|          | attest that all above information, required by the Grafton Subditely and completely shown on the plan of land | vision Rules and Regulations, is |
| dated    | August 18, 2016 ,   |                                  |
| regardii | ng MAP(s) 95 LOT #(S) 108   |                                  |
| on       | 25 Trinity Avenue   | _ in the Town of Grafton.        |
|          | (property address)  | 100 a                            |
|          | Signature: Am Man   | 16 24 fr                         |
|          | Address PO Box 813  |                                  |
|          |   | - 5                              |
|          | City / Town Petersham   |                                  |
|          | StateMA ZIP_01366-0813  |                                  |
|          | Phone: Cell: 508-769-9084   | ,                                |



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#### TREASURER / COLLECTOR

## **Certificate of Good Standing**

Applicants seeking permits with the Town of Grafton must submit this completed form at the time of application. When all obligations are paid to date, you must attach this "Certificate of Good Standing," with your application. Delinquent bills must be paid in full before the appropriate department accepts your application. Please make arrangements to pay these outstanding bills at the Collector's Office.

Please note: it can take up to three (3) business days to process each request.

Please check all that apply and indicate if permit(s) have been issued.

|                      | Permit Issued?<br>Yes No                          |  |                   | Permit Is | ssued?<br>No                             |  |
|----------------------|---|--|-------------------|-----------|--|--|
| ⊒Buildi              | ing – Inspection(s)                               | □ Septic System  |                   |           | T. T |  |
| □Building – Electric |   | <b>△</b> Conservation  |                   | X         |  |  |
| □Buildi              | ing – Plumbing                                    | <b>⊠</b> Planning  |                   | X         |  |  |
| □Board of Health     |   | Other  |                   |           |  |  |
| Other P              | Permit:   |  |                   |           |  |  |
| Grafton              | Water District                                    | Scott B. Lamont & Margaret W. Haynes Property Owner / Company Name |                   |           |  |  |
| Peti                 | itioner Name                                      | Property (   | )wner / Comp      | any Name  | DODIN'T                                  |  |
| 44 Millb             | ury Street  | 25 Trinity Avenue  |                   |           | RECEIVE                                  |  |
|                      | itioner Address                                   | Property A   | Address           |           |  |  |
|                      |   | Grafton, MA City, State, Zip                                       |                   |           | PLANNING BOAL<br>GRAFTON, MA             |  |
|                      | n, MA 01519                                       |  |                   |           |  |  |
| Cit                  | y, State, Zip                                     |  |                   |           |  |  |
| 508-83               |   | _  |                   |           | GRAF TON, MALE                           |  |
| Phe                  | one   |  |                   |           | 77/4                                     |  |
|                      | Date:   | Current  | Deling            | uent      | N/A                                      |  |
|                      |   |  |                   |           |  |  |
|                      | Real Estate                                       |  |                   |           |  |  |
|                      | Real Estate Personal Property                     |  |                   |           |  |  |
|                      |   |  |                   |           |  |  |
|                      | Personal Property                                 |  |                   |           |  |  |
|                      | Personal Property  Motor Vehicle Excise           |  |                   |           |  |  |
|                      | Personal Property  Motor Vehicle Excise  Disposal |  | Us                |           | 8b2/1                                    |  |
| Treasi               | Personal Property  Motor Vehicle Excise  Disposal | Treasurer Col  | ly ector Signatur | ice'      | 8ball<br>Date                            |  |